# Exhibitor APPLICATION
# 13th Annual *WALNUT BEACH DAY*
# ARTS and CRAFTS FESTIVAL

**WHEN :** Sunday August 7, 2011 **WHERE**: On the "Corner Green" across from the entrance to
**HOURS:** 10:00AM to 5:00PM Walnut Beach, East Broadway, Milford, CT.

There will be ongoing activities, music and food vendors throughout the day.

This is a juried festival, open to artists and artisans **creating their art/craft and making it themselves. No imported or mass-produced product is allowed.**
Walnut Beach Association holds basic liability insurance. You are – as a vendor – responsible for any loss or damage to your personal property.

**New Exhibitors…**
Please fill out the application completely and return it with (1) **picture of your art or craft**, (2) **a self addressed stamped envelope** and (3) **a check ($60.00/space)** payable to "Walnut Beach Association". Your pictures will be returned with your acceptance/non-acceptance notice.

**Pre-Approved Exhibitors…**
Please fill out the application completely and return it with a (1) **self addressed stamped envelope** and (2) a **check ($60.00/space)** payable to "Walnut Beach Association".

*The Festival will be held – rain or shine – and once accepted, there will be no refunds*

***PLEASE MAKE A COPY OF THIS DOCUMENT FOR YOUR RECORDS!!***

Your name _____ Email _____ Tel # _____

Company Name _____ # of spaces requested _____ (x $60) $_____

Address _____ City _____ State _____ Zip _____

Craft Description _____

Birth Date: _____ CT. Tax No _____ or Social Security No. _____

***NOTE: The city of Milford requires ALL of the above information – no exceptions***

Spaces are approximately 12 x 12 on grass – stakes may be used. Drive to space to unload. Exhibitor parking provided. There is no electricity provided. If you have any questions, please contact Laura Ambrogio, (203) 283-1275. Thank you!

Mail application to: Laura Ambrogio
Walnut Beach Festival
P.O. Box 2279
Milford, CT 06460

Special Requests or Comments: _____
_____

I understand and agree to the policies stated above:

_____

Signature Date